

RECEIPT NUMBER _____ (To be filled by office)



OFFICE: PRINCIPAL SWAMI VIVEKANAND GOVT. MODEL SCHOOL



BLOCK -

REGISTRATION FORM FOR CLASS XI

Session

ISSUE OF REGISTRATION FORM DOES NOT ENSURE ADMISSION

RECEIPT NUMBER _____ (to be filled by office)

STREAM _____ CLASS: _____ MATH GROUP BIO GROUP

STUDENT NAME (in block letters) _____

DATE OF BIRTH _____

(in figures) (In words)

AGE ON 31/03/2017: Year: _____ Month: _____ Day: _____

BLOCK _____ NATIONALITY _____

SEX: M / F / T(M/F) _____ BLOOD GROUP: _____

NAME OF THE SCHOOL STUDIED CLASS X _____ MEDIUM _____

AFFILIATED to C.B.S.E / B.S.E.R. / ANY OTHER BOARD _____

1. **Category***: GEN / SC / ST / OBC/SBC/TSP-SC/TSP-ST/TSH _____
(attach certificate copy)

2. **Physically Disable Candidates***: YES NO

3. **GRADES / MARKS OBTAINED IN THE CLASS X Board EXAM.**

SN	SUBJECT	GRADE (FOR CBSE BOARD)	MARKS (FOR OTHER BOARD)
1	HINDI		
2	ENGLISH		
3	MATHEMATICS		
4	SCIENCE		
5	SOCIAL SCIENCE		
6	THIRD LANGUAGE		
	AGG. CGPA/%Marks		

Grade / % Marks obtained in X Class (as of Sr. No. 3 and 4 of table)	
MATHEMATICS	SCIENCE

4. **Miscellaneous Information** (Tick the appropriate option)**
(Eligible for only one event with max weight age, attach certificate also)

SN	Event	Participation	Concession in CGPA and % Marks
1	Sports	National Level Winner /Runner up/Participant	0.8/7.6
		State Level Winner/ Runner up	0.6/5.7
		District level Winner	0.2/1.9
2	SVGMS Science/ So. Science/ Art & Craft Fair, Debate, Others	National Level Winner /Runner up/Participant	0.8/7.6
		State Level Winner/ Runner up	0.6/5.7
		District level Winner	0.2/1.9
3	NCC	Participate in Republic Day Parade/PM Rally	0.8/7.6
		State/District Level Best Cadet	0.6/5.7
		Certificate A	0.2/1.9
4	Scouting and Guiding	President Award	0.8/7.6
		State Award with Seven Proficiency Badges	0.6/5.7
		Certificate of TRITHIYA SOPAN with Five Proficiency Badges	0.2/1.9
5	Other National Event conducted on State Level	National Level Winner/ Runner up/Participant	0.8/7.6
		State Level Winner/Runner Up	0.6/5.7
		District level Winner	0.2/1.9

Photograph of
the Student

5. Final Score for Merit List

Academic Performance in X Board Exam CGPA / % Marks	Relaxation in CGPA(0.4) / % (3.8) Marks According to point - 1 For SC / ST	Relaxation in CGPA(Max 0.8) / % (Max 7.6) Marks According to point - 4	Final CGPA/% Marks (1+2+3)
1	2	3	4

FATHER'S NAME (in block letters) _____

OCCUPATION _____

OFFICE ADDRESS _____

EMAIL _____

TEL Nos. _____ Mobile No. _____

MOTHER'S NAME (in block letters) _____

OCCUPATION _____

OFFICE ADDRESS _____

TEL Nos. _____ Mobile No. _____

PERMANENT RESIDENTIAL ADDRESS _____

_____ Tel No. & Mob. No. _____

EMAIL _____

INSTRUCTIONS

1. Transfer Certificate will be required on grant of admission
2. Kindly submit attested photocopy of **Class X Board Exam**. Mark sheet and two photographs of the candidate along with the registration form. (Bring Original result also)

DECLARATION

1.. I fully understand that the school, on accepting the registration of my ward is not in any way bound to Grant Admission , as the admission is purely based on availability of seats and on merit. I also understand that the decision of the Admission Committee regarding admission will be final and binding on me.

Date : _____

Signature of Parent / Guardian

*** In case of SC / ST/Physically Disabled kindly submit the relevant document.**

**** Submit Document Accordingly.**

C:\Users\Model 7\Desktop\class XI Reg formRCSE.docx



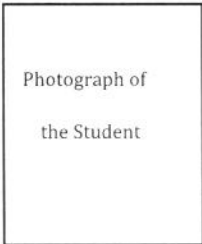
OFFICE: PRINCIPAL SWAMI VIVEKANAND GOVT. MODEL SCHOOL
BLOCK -



Serial No of Student in Provisional Admission List.....

ADMISSION FORM FOR CLASS XI SESSION

- 1) Name of the candidate: _____
- 2) Name of the Father: _____
- 3) Name of the Mother: _____
- 4) Occupation of Parent and category: _____
(Central Govt./State Govt/Other)
- 5) Category: GEN / SC / ST / OBC/SBC/TSP-SC/TSP-ST/TSH _____
- 6) Sex: M / F / T(M/F) _____
- 7) Physically Disable Candidates : YES or NO _____
- 8) Office address with telephone no. _____
- 9) Residential address with telephone no: _____
- 10) Name of the school where last studied _____
- 11) Class _____ Section _____ Board _____
- 12) Stream in which admission is sought: _____
- 13) Subjects to be offered: (Tick the subjects)



Math Group	English Core (301)	Maths (41)	Physics (042)	Chemistry (043)	Information Practice (065)/ Physical Education (048)/ Biology(044)/Economics(030) (Tick any one)
Bio Group	English Core) (301)	Biology (44)	Physics (042)	Chemistry (043)	Information Practice (065)/ Physical Education (048)/ Math (041)/Economics(030) (Tick any one)

14) Total CGPA / % Marks secured in Class X: _____

15) CGPA / % Marks obtained in :

a) Mathematics: _____ / _____

b) Science: _____ / _____

16) Certificate in NCC/Scout and Guide/OTHER: _____

17). Total CGPA/% Marks According to Provisional Merit List _____

Signature of the Parent

Signature of the Candidate

For Office use

Selected/ Not selected for admission in

Category:

Science with Maths:

Science Bio:

Signature of the
Admission Incharge

Signature of the
Principal